



City of Fontana
Planning Department
(909) 350-6718 ~ Planning@fontanaca.gov

ENVIRONMENTAL INFORMATION FORM

The purpose of this form is to inform the city of the basic components of the proposed project so that the City may review the project pursuant to City policies, ordinances, and guidelines; the California Environmental Quality Act (CEQA); and the City's Rules and Procedures to implement CEQA. It is important that the information requested in this application be provided **in full**.

General Information:

Application Number for the project to which this form pertains: _____

Project Title: _____

Name & address of project owner(s): _____

Name & address of developer or project sponsor: _____

Contact person & address: _____

Telephone Number: (____) _____

Name & address of person preparing this form (if different from above): _____

Telephone Number: (____) _____

PROJECT INFORMATION AND DESCRIPTION:

1. Provide a set of color photographs which show representative views into the site from the north, south east, and west; views into and from the site from the primary access points which serve the site; and representative views of significant features from the site. Include a map showing location of each photograph.

2. Project location (describe): _____

3. Assessors Parcel Number(s): _____

4. Gross site area (ac/sq.ft.): _____

5. Net site area (total site size minus area of public streets and proposed dedication): _____

6. Describe any proposed General Plan Amendment or Zone Change which would affect the project site (attach additional sheet if necessary): _____

7. Square Footage of Structure(s): _____

8. Number of floors of construction: _____

9. Include a description of all permits which will be necessary from the city and other governmental agencies in order to fully implement the project:

10. Describe the physical setting of the site as it exists before the project, including information on topography, soil stability, plants and animals, mature trees, trails and roads, drainage courses, and scenic aspects. Describe any existing structures on site (including age and condition) and the use of the structures. Attach photographs of significant features described. In addition, site sources of information (i.e. geological and/ or hydrologic studies, biotic and archeological surveys, traffic studies):

11. Describe the known cultural and/ or historic aspects of the site. Site all sources of information (books, published reports, and oral history):

12. Describe any noise sources and their levels that now affect the site (i.e. aircraft, roadways noise etc.); and how they will affect proposed uses:

13. Describe the proposed project in detail. This should provide an adequate description of the site in terms of ultimate use, which will result from the proposed project. Indicate if there are proposed phases for development, the extent of development with each phase, and the anticipated completion of each increment. (Attach additional sheets if necessary):

14. Describe the surrounding properties, including information on plants and animals and any cultural, historical, or scenic aspects. Indicate the type of land use (residential, commercial, etc.), intensity of land use (single-family, multi-family, commercial, industrial, etc.) and scale of development (height, frontage, setback, rear yard, etc):

15. Will the proposed project change the pattern, scale or character of the surrounding general area of the project?

16. Indicate the type of short-term and long-term noise to be generated, including source and amount. How will these noise levels affect adjacent properties and on-site uses? What methods of soundproofing are proposed?

17. Indicate proposed removals and /or replacements of mature or scenic trees:

18. Indicate any bodies of water (including domestic water supplies) into which the site drains:

RESIDENTIAL PROJECTS

19. Number of residential units: _____

Detached (indicate range of parcel sizes, minimum lot size and maximum lot size):

Attached (indicate whether units are rental or for sale):

20. Anticipated range of sale prices and/or rents:

Sale Price (s) \$ _____ to \$ _____

Rent (per mo.) \$ _____ to \$ _____

21. Specific number of bedrooms by unit type:

COMMERCIAL, INDUSTRIAL, AND INSTITUTIONAL PROJECTS

22. Describe type of use(s) and major function(s) of commercial, industrial or institutional uses:

23. Total floor area of commercial, industrial, or institutional uses by type:

24. Indicate hours of operation:

ALL PROJECTS

25. Have the water, sewer, fire, and flood control agencies serving the project been contacted to determine their ability to provide adequate service to the proposed project? If so, please indicate their response.

26. In the known history of this property, has there been any use, storage, or discharge of hazardous and/ or toxic material? Examples of hazardous and/or toxic materials include, but are not limited to, PCB's, radioactive substances, pesticides and herbicides, fuels, oils, solvents, and other flammable liquid and gases. Also note underground storage of any of the above. Please list the materials and describe their use, storage, and /or discharge on the property, as well as the dates of use, if known.

27. Will the proposed project involve the temporary or long-term use, storage or discharge of hazardous and /or toxic materials, including but not limited to those examples listed above? If yes, provide an inventory of all such materials to be used and proposed method of disposal. The location of such uses, along with the storage and shipment areas, shall be shown and labeled on the application plans.

I hereby certify that the statements furnished above, and in the attached exhibits, present the data and information required for adequate evaluation of this project to the best of my ability that the facts, statements, and information presented are true and correct to the best of my knowledge and belief. I further understand that additional information may be required to be submitted before an adequate evaluation can be made by the City of Fontana.

Date: _____ Signature: _____

Title: _____